

2025 Osage County Fair
Ham/Bacon Registration Form

This is your official ham/bacon registration – Country cured hams/bacon do not need to be listed on exhibit building entry form.

All registering need to pay a \$10 entry fee per ham and/or bacon.

Only one item may be sold at the auction. You may show hams, bacons and animals and choose which to sell after judging has been completed. As voted on at the January 2005 Fair Board meeting no refunds will be made for an item not selling.

Conference judging is MANDATORY on Tuesday, July 8, 2025 (See Fairbook).

Please complete the following information:

I plan to show _____ ham(s) at the Osage County Fair. I plan to sell a ham. Yes / No
(number) (circle one)

I plan to show _____ bacon(s) at the Osage County Fair. I plan to sell a bacon. Yes / No
(number) (circle one)

I would like to have my ham(s) / bacon(s) smoked. Yes / No (Choose location below for smoking.)
(circle one)

Big Bears (Hwy 63 South of Freeburg) – number of hams _____ number of bacons _____ = Pickup 7/9/25
Scherf's Meat Processing (Hwy DD) – number of hams _____ number of bacons _____ = Pickup TBA

Hams/bacons must be delivered to Scherf's Meat Processing **BEFORE July 1st** and Big Bears **ON July 7** to be smoked. If they are delivered anytime later than the indicated date they will not be smoked. Please indicate above if you plan to smoke your hams/bacons so Scherf's/Big Bears will know how many to expect. Please indicate the number – limit 2 per member. Pick-up date for Big Bears is July 9th.

I certify that the ham/bacon I am showing is from a USDA inspected facility. _____
(Member Signature)

I am aware that I must complete my SMQA training in order to sell my Ham/Bacon at the Osage County Fair.
____ Yes; Date Completed: _____ (This must be completed twice before age 14 and once after age 14)

Member Name: _____

Mailing Address: _____ City/State/Zip: _____

Parent Phone: _____ Parent Email: _____

Parent's Name(s): _____ List in sale Bill? Yes / No
(circle one)

I am a member in good standing with the _____

4-H Club / FFA chapter: _____

Club Leader / FFA Advisor Signature: _____

Please return completed form and payment to:

By June 13, 2025

Osage County Youth Fair Board
P.O. Box 1051, Linn, MO 65051