

2026 Osage County Fair Ham/Bacon Registration Form

\$10 Registration fee per ham (limit of 2) and/or bacon (limit of 2). Max fee of \$40, if registering 2 hams & 2 bacons.

Only one item per individual may be sold at the auction. You may show hams, bacons, or animals, but only one can be sold. Once the judging of all items has been completed you will need to choose which item you want to sell. If you show more than one of the same item, the top scoring item will be the one that is sold. As voted on at the January 2005 Fair Board meeting no refunds will be made for an item that is not selling.

Conference judging is MANDATORY on Tuesday, June 9, 2026 (see Fairbook).

Please complete the following information:

I plan to show _____ ham(s) at the Osage County Fair. I plan to sell a ham. Yes/No (circle one)

I plan to show _____ bacon(s) at the Osage County Fair. I plan to sell a bacon. Yes/No (circle one)

I would like to have my ham(s)/bacon(s) smoked. Yes/No (circle one and choose location below).

If your hams/bacons are delivered after the drop off date indicated below they will not be smoked.

Big Bears Butcher Shop (Hwy 63, South of Freeburg) # of hams _____ # of bacons _____

Scherf's Meat Processing (Hwy DD, Linn) # of hams _____ # of bacons _____

Timber Ridge Processing (Hwy 50, East of Linn) # of hams _____ # of bacons _____

Drop Off and Pick Up Dates:

Big Bears Butcher Shop (Hwy 63, South of Freeburg) Drop off on June 8, 2026 Pick Up June 10, 2026

Scherf's Meat Processing (Hwy DD, Linn) Drop off before June 2, 2026 Pick Up June 6, 2026

Timber Ridge Processing (Hwy 50, East of Linn) Drop off before June 2, 2026 Pick Up June 6, 2026

I certify that the ham(s)/bacon(s) I am showing is from a USDA inspected facility._____

(member signature)

I am aware that I must complete my SMQA training in order to sell my Ham/Bacon at the Osage County Fair.

This must be completed twice before age 14 and once after age 14.

Member Name:_____

Mailing Address:_____ City/State/Zip:_____

Parent's Name(s):_____ List in Sale Bil? Yes/No (circle one)

Parent Phone #:_____ Parent Email:_____

I am a member in good standing with the _____ 4-H Club/FFA Chapter.

Club Leader/FFA Advisor Signature:_____ Date:_____

Return completed form and payment by May 15, 2026 to: Osage County Youth Fair Board

P.O. Box 1051
Linn, MO 65051